

Mariah Matheson (Research)

From: Dianne Russell (House Legislative Assistant Director)
Sent: Monday, October 20, 2014 01:31 PM
To: Dianne Russell (House Legislative Assistant Director)
Subject: <NCGA> House Select Committee on the Use of Off-Road Vehicles on Cape Lookout National Seashore Committee Meeting Notice for Wednesday, October 29, 2014 at 3:00 PM (Public Hearing)
Attachments: Add Meeting to Calendar_LINC_ics

NORTH CAROLINA HOUSE OF REPRESENTATIVES NOTICE OF PUBLIC HEARING 2013-2014 SESSION

The **House Select Committee on the Use of Off-Road Vehicles on Cape Lookout National Seashore** will hold a **Public Hearing**.

DAY & DATE: Wednesday, October 29, 2014
TIME: 3:00 PM
LOCATION: Crystal Coast Civic Center

The views of interested parties will be heard concerning:

The House Select Committee on the Use of Off-Road Vehicles on Cape Lookout National Seashore will hold a r on Wednesday, October 29, 2014, from 3:00 to 6:00 p. m., at the Crystal Coast Civic Center located at 3505 Are St., Morehead City, NC 28557.

The meeting agenda will consist of opportunity for public comment on the National Park Service's (NPS) Draft (Road Vehicle Management Plan/Environmental Impact Statement that "evaluates whether to allow ORV use at t Seashore. If ORV use is permitted, the Plan/DEIS addresses how to manage that use in compliance with the Sea: enabling legislation, executive orders, NPS management policies, and other laws and regulations to ensure prote: the natural, cultural, and recreational values of the Seashore's dynamic coastal barrier island environment for pre and future generations."

In order that their statements may be made a part of the record, speakers are encouraged to provide the Committe a copy of their prepared remarks at the time of the hearing; however, written remarks are not required. Speakers encouraged to bring additional copies of written remarks for the public and press.

Oral presentations will take place in the order determined by the Chair, and will be strictly limited to a maximum three (3) minutes. Persons who wish to present additional information to the Committee, and any person who can scheduled or heard in the time provided, may submit a copy of their statement to the Committee Clerk prior to 6: p.m. Wednesday, October 29, 2014, for inclusion in the record.

Note: As many persons as possible will be scheduled and heard within the time reserved. Because of time limits it may not be possible to schedule all who request to speak.

Persons having questions about the Committee meeting or other matters related to the Committee may contact Jeannette McGinnis, Committee Counsel, at (919) 733-2578, or Nancy Fox, Committee Clerk, at (919) 733-6275.

Respectfully,

Representative Pat McElraft, Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 1:24 PM on Monday, October 20, 2014.

____ Principal Clerk
____ Reading Clerk – House Chamber

Dianne Russell (Committee Assistant)